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An Universal Democracy

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An Universal Democracy

Democracy means government by the people, a form of government in which the supreme power is retained and directly exercised by the people.

Before any nation can hold the reins of scientific government in hand, the people must have a knowledge of scientific living, the foundation, then, must be based on science.

First, what is common to the good of all life? Second, what reason have we to show given rules are common to all forms of life? Third, why would it be absolutely necessary to establish an Universal Democracy, so there would be special privileges to none and equal opportunity to all.

Modern science finds living is an exact science the same as music, astronomy, or mathematics. There is one positive rule to form the life principle which will conform to all forms of life, and that is to count the number of vital laws nature compels to function in order to exist.

There is one positive rule which has been established by nature to perform all these vital laws of being; where-in the outward action of people must be but the reflex action of the abstract idea in consciousness. Government in which the people had absolute freedom of activity, and at the same time proceed with this freedom of activity thru scientific law and order. This would mean freedom of activity from a law of mind.

Let us take up the four fundamental principles of land owning, home building, food, and clothing. The land problem must have emanated from the cranium of people not very blest with intelligence; for thousands of acres of land are laying idle in a good many states in the union. Thousands of people are homeless, while thousands of acres are gobbled up by foreigners who send their rent money to a foreign country. Many people who improve their land must pay taxes while some loafers land at the side grows in value at the expense of his neighbor.

Natural enough, we build homes on land. Look at housing problem, there are thousands of people who are homeless, also, those who need their homes repaired. The kinds of building material best adapted to climatic conditions in the building of homes are not considered, yet this has a wonderful influence upon the health of a nation. In talking to the Superintendent of Building Permits, he said he believed that people should have the right to put up any kind of a house they pleased; and incase a feature of this kind was changed it would be interfering with the rights of freedom and democracy.

According to his belief, as a matter of fact, poor dwellings are put up in urban districts that are not fit for habitation, also, many hundreds are built in the city that are dangerous to the health of a community. In time of war $150,000,000 was set aside by the government to build cantonments for the soldiers. What kind of homes did thousands of these poor fellows live in before the war? The home that thousands of soldiers will go back to after the war will not be as modern as the cantonments were during the war. Why be so particular during war time, and sluff the matter in time of peace? If modern dwellings are preparitory necessities in time of death and disaster; it must also be necessary in time of peace.

If the dudes who think they are such wonderful guides to national prosperity would set aside $500,000,000 for a building fund to build homes on the order such as was donated to the white elephant shop to be raffled off to help the starving children of France and Belgium, that would be more like democracy.

Today, close in side our city limits, cess pools are running over; the excess seepage is running down the little drainage ditches along the sidewalks, every few blocks you see a sign—"Whooping cough," "Scarlet Fever," "Diptheria," "Mumps," "Measles." The people complain about the big army of unemployed and about there not being enough jobs. If a building fund were raised there would be enough work to furnish every unemployed man with a good job for the next ten years and then have nearly enough to pay off the national debt: also utilize the huge sum that is spent for the curse of poor housing to build better roads and schools.

Statistics never really tell us of the millions of poor, dependent, miserable people who have no home, the worry and anxiety of paying rent, the lifting of a mortgage, poor housing, congestion and worry from homelessness. The

building permit should include the latest inventions of architectural skill, and should be changed to keep pace as that science advances. The same laws should hold good for both city and country. Such laws are more like freedom and democracy.

Let us come back to the land to show everybody is not fit to be a farmer. In hundreds of cases people who have farms along side of each other show that one farmer would raise good crops, build good fences, keep fat stock, and in general maintain a good modern home; showing all symptoms of liking his home and taking an interest in it. The other would have broken down fences, shabby buildings, and a neglected family; as a matter of fact one is gifted in his calling and the other is not.

The general law, then, for home building and land owning, should be under inspection to the extent that if the people could not utilize land they should not be allowed to have it. The law that governs house building should be the same as in paragraph twelve, and not be carried out from the emanations of a diseased brain in the name of democracy.

Have the diseases and misery from poor housing and land owning made people free and democratic? Have people who owned and hoarded things that they could never utilize established a state of dignity here on this planet? The Japanese menace in this country would have never taken place had it not been for the difficulty in getting land cleared. The high cost of stump pulling and land clearing, the high cost of machinery which is essential to till the soil and harvest the crops. This is a barrier to the very foundation of freedom and democracy.

The Food Question.

Eating and the preparing of food is a great science. The way people eat is a caution. They are over fed and under worked or over worked and under fed. The average person does not even know what a calorie is, they do not even know the extreme significance of the balanced meal. Food may be wholesome but if it is not properly balanced in rations that correspond to the proximate principles of building the body; it is dangerous to the health both mentally and physically. We can make it compulsory to have our meals served in balanced rations, also to have the number of calories printed on menue cards so every person may get a correct estimate of their labor power.

Christian in his great work claims 60% of the diseases of the human race is caused from our food. He heals all kinds of disease by correcting our food without medicine or surgery. We can estimate if there are 100,000,000 people in the United States, that on an average each person will spend $2.50 a year for drugs to cure their ills caused from unbalanced meals, this would amount to 250,000,000 dollars that is spent needlessly. This very same money could be spent on better roads and schools. If the disease and misery caused from gluttony and malnutrition are free and democratic, it is strange its victims are so enslaved and hampered by old fashioned cooking and eating.

A great horde of little helpless children are suffering from malnutrition because their mothers are so ignorant they know nothing of balanced meals. The American housewife has nothing to blow about when they do not even know how to feed their children. Every cook, waiter, and waitress should be made to take a course in the elementary principles of food. Let us hope that in the near future all public eating houses will be placed under a bureau of food inspection, where dietitians may give the public the knowledge that has been worked out in our schools. The people have paid for this knowledge, and the money that is spent for misery and indebtedness would more than pay dietitians. The people have paid taxes for years to build schools and employ teachers. Thousands of dietitians have been turned out. The common people do not get the good of their school money when the question of food has been worked out so thoroughly.

Many people are dying yearly because of their deplorable ignorance on the food question. The ordinary person can not have this general knowledge because it takes a college course to have a proper understanding of this subject. Why should not this knowledge be imparted to the American house wife and all public eating places in a way that could be understood?

The medical quack reaps his bounty off the people's ignorance. If people were enlightened on the food question a great many of the doctors would have to go out and hunt a job some placeand do some useful service in the country. If the diet kitchen is a useful factor in the hospital to assist in healing the

sick; it should be a useful factor in the home to use in time of health to keep well.

Labor is trying to solve its problem, which seems to them to be a difficult problem. Labor power comes from our food and drink, the calorie is its unit, how can organized labor settle its question unless it gets the number of calories or heat units with which to measure work units?

Clothing.

Texture and climatic conditions stand for something, but are little heeded. Some people spend the last dollar they have for clothes that are nonserviceable and practically beg for bread. This then is another emanation from a diseased brain in the name of democracy. Clothing, like food, is a scientific question. Clothing from a scientific standpoint means uniformity of temperature to serve nature. Clothing does double duty in preventing the loss of heat by radiation and in protecting us from the hot rays of the sun. What ever uniforms could be instigated in the way of national customs to sustain these principles would be in advance of our old fashioned system.

When we look at the sickly array of freak fashions we can readily see people's brains are not moving in sane channels on the dress question. Some women have kept their poor husband's nose to the grindstone buying tawdry clothes to make a grand stand play of themselves, thinking some one was admiring them. A great big per cent of girls and women who have thrown their life to the dogs, have been lured on promises of fine clothes, when, if their education had not been neglected from a scientific standpoint, it would not have been an inducement to lead them in the wrong direction.

The three priciples of food, clothing and shelter are like the three primary chords in music. They are the three primary chords of life, any organization who fails to overlook these principles and not try to rectify the wrongs connected with them have not been successful in doing the good they wanted to do and the bad they did not want to do they did. There are three big deplorable curses connected with them.

As long as people are not harmonized in these three principles there are going to be thieves, murderers, liars, disease and crime of all kind. These conditions have been the ruling panacea down thru the ages, where ever these principles are violated. These conditions are due to the fact that we are violating the law of nature, and that they are the natural product of unnatural living.

The American Universal Psychology offers a brand new system of thought, there has never been anything like it in all history. It is the same system that nature uses to distribute the elements in her kingdom to carry out the plan of creation. Old Mr. Marx, and all the rest of these old phoney labor quacks might just as well take their sickly babbling and get off the earth.

These old systems can no more harmonize human nature to these three fundamental principles than they can take wings and fly to Europe. It is really a disgrace for labor to not show a higher standard of intelligenee in the twentieth century. They should have a definite method based on science to solve their problem.

The basic principle of an universal democracy is the protection of life. In order to secure life, liberty and the pursuit of happiness we must understand the scientific habitude as applied in the kingdom of nature.

The word microcosm means that we are the epitome of the exterior universe or great world and macrocosm means the great world—that part of the universe which is exterior to man. The natural inherent qualities of all individuals are dependent upon the elements to harmonize the inner man with the external world.

It is proven by the way we have been making use of the land, building material, food, and raiment, that this abuse works a great hardship on the people of the world both mentally and physically. We do not need to have only an ounce of brains to see that scientific living has a direct relation to a complete solution of the whole labor and economic problem. In so far as we have gone suppose we estimate with the four previous prinicples that the 100,000,000 people in the United States will spend yearly $5.00 for trashy clothes, $5.00 for trashy food, $5.00 for medicine for the diseases they have contracted from poor housing, this would amount to $1,500,000,000 a year. On top of all this the medical quack sits with case of surgical instruments ready to perform an operation, no matter whether you need it or not, and fill out a

prescription. All kinds of christian healers hold that they heal all manners of diseases in Christ's name. They sit with their eyes turned to the sky with a saintly sickly look, and that all kinds of diseases disappear through the divine power with which they are chuck full of. The average person will spend on an average $5.00 in a year for the professional services from these experts, that is another $500,000,000. This will give the government experts a new foundation to figure on. When this problem has been accurately worked out, it will be found to be more.

We can ask the doctor and the healer, if God in the beginning did not make certain natural laws for people to live to keep well and not get sick. If God is a God of love, life and truth, He never intended for people to get sick, to be cut, stitched, plastered, and malled around like they are today. When people began to apply the elements of nature in their right relationship, then they will become their own physician. The air we breath, the water we drink, great universes without end, are made up of proportioned elements. In fact, all the beauty we see around us is based on the proportion system. The law of heat, light, sound, color and music are all governed by the law of vibration based on the proportion system. The human body is made up of the same system, can we fancy people making the body a dump pot for too much starch, fats, proteids, sugars or mineral salts. These elements are taken into the body in all kinds of odds and ends, manners, shapes and forms, then people become sick and apply drugs, and all kinds of treatments to get well.

You hear a lot of people talk about going out to the timber to get close to nature, or God, now if that was all that was neecssary we could all get a tent and go to some secluded spot and bar anything but God's presence. The mingling of people is essential, organization on a plane of equality through science is the highest manifestation of God or Deity. By living a scientific life we live right with God or nature all the time, we can see His living presence all around us all the time.

What is right for anyone to own? What is the value of our labor power? Who has ever answered this question? Organized labor claims to be solving this question, but if the method they are using can't make a better showing than they have they had better try some other method. Everybody has inherent qualities of their own given them by nature in both physical and mental calling. What ever it takes to harmonize these inherent traits of character in quantity, quality, articles, machinery, or implements is what we should own no more no less. The value of our labor power must be equal in proportion to the percent we consume in work towhat it takes to perfest physical or mental work.

No one is really harmonizing the principles in a proper manner. The whole chain of the fourteen commandments has got to be harmonized according to the native temperament of the individual. No one is trying to change human nature but we do harmonize human nature through science, so that this nature wont run wild, ragged, hap-hazard. Through science we bridle all our passions, appetites, we captivate labor power, and work in proportion to the energy created by the nourishment consumed. We would never overwork and underwork and over produce and under produce. The soul of men and women is not analyzed. . The natural traits of human character are soul notes, you can never harmonize notes in music only by certain notes that vibrate in harmony with the melody note.

The traits of human character are fixed and immutable, they are just as definite as the stars that shine, we can never put any and everything to our nature and maintain harmony. It stands to reason that we do not need any thing more than it takes to harmonize human nature through principles. We will have a complete line of all that we can possibly make intelligent use of. The intrinsic value of commodities can't mean pound for pound and dollar for dollar. The component parts of air are not equal but its equivalents are of equal value. The things we apply to ourself, is not that which we produce ourself, but that which is produced by another. The proportion system stands good in every case. The bulk of a thing does not signify value in applying the things produced to harmonize the principles. The value would have to be appraised according to the perfection a given per cent produced in applying health and harmony.

We are a two fold being, it is then necessary to do two kinds of work to get the good and satisfaction out of life. The work we produce is the third feature and represents the threefold condition of the trinity.

The way people work today would make it impossible to settle the labor question. For instance, there is a great horde of people who do hard physical labor. There is the other half who lead sedentary lives. We can apply science here again, suppose 10 dollars is spent each year for the diseases of drudgery, this would amount to $1,000,000,000. The ills of sedentary life are many, that which comes out of laziness, sluggishness, indolence will amount to just as much as the other, that will be another $1,000,000,000. If each of these people would change their lot about half way it would improve the physical condition of one and the mental conditions of the other. Hard labor has always been one of the penal codes, and is shirked by everybody. There is a special age limit and a disease and death rate peculiar to every trade.

Union labor classes trades to certain lines of physical work in which people are skilled, 250 muscles are never brought in play while we are working in the daily rut, consequently one set of muscles is worn out while others shrivel up from want of exercise. To boast of our intelligence, but can anybody imagine such treatment applied to the poor body, God's Temple. The workers work until their blood is so poison with fatigue that if one drop is innoculated in the vein of a lower animal it throws it into spasms and paralysis. There is no wonder that everybody is in a state of unrest, and everything is seething with rebellion. The violation of the principles is the cause of all the crime and misery we see around us.

The rich and poor alike would find that by scientific application of food, clothing, shelter, a bit of common labor, and mental development, nearly all these common ills would disappear, there would be hardly anything left to indicate the present conditions we see around us. There would be so much to live for, people would not think so much about hospital fees, life insurance, and getting ready to die. When people begin living wrong either disease or crime appear, when they generate a force that is equal in proportion to their own vitality than death is the result.

The fourteen natural commandments would have to be put into effect before only a faint glimmer of the previous condition could be realized. Suppose every American citizen would make an attempt to live up to the fourteen natural commandments as near as he could. The first thing that would happen, a great horde of common ills would disappear. Of course we could not get at the depth of our jails and asylums the first thing, or deal with persons who had lost their deason, but it would do away with half of the discord we have here.

Modern teachers never tell you all the bad things not to do, but the right to do. There are two positive commandments, which are love God with all thy heart, love thy neighbor as thyself. The rest are all negative. Thou shalt not steal, thou shalt not lie, thou shalt not kill, thou shalt not covet, are all negative. They are suggestive of the fact that here are a set of thieves, murderers, liars, fornicators, profane and covetuous persons at large and everybody should be on their guard.

We do know that the question of divorce and marriage is a serious problem today. We know there are thousands of them and many hundreds of couples are in hell and misery, also, that many children are born in this world to suffer just through this folly. We wish to eliminate this evil, which is not free and democratic.

Holy matrimony in its highest order of civilization can't mean more nor less than a perfect blending of ideals, aims and ambitions, a true respect and sympathy for each others welfare. The commandment, thou shalt marry thy affinity, is a positive command. The person will naturally ask, who is my affinity? and how can I find them? Dear reader, it is very easy to take the money you spend for trashy shows and nonsense, form modern developing classes, and get to develop idealistic wealth. Music, art, science, invention, literature and thousands of mental concepts that have never been heard tell of would be brought to light. This would soon bring people of like ideals together, then marriages of heart and mind would take place, and perfect children would be born.

The instinct of motherhood at least entitles her to right breeding and proper condition to live under while propagating the race. Why should it not be right for the mother to demand the proper conditions if she is expected to do the work of keeping the race in existence? Why should not the woman refuse to bring children into this world to suffer under all kinds of trials, temptations, and circumstances?

Mysticism, superstition, ignorance, the yarn about the birth of Christ conceiving without an earthly father, or anything that takes the place of the understanding or common sense connected with mating and breeding should be abolished by law. Every boy, girl, man and woman should be given a clear serene knowledge of sexology.

The pitfalls of youth are damnable because of absolute filth, superstition and ignorance. Sexology safeguards the whole regime of human activity connected with the social problem. Why look upon the sex principle as anything dirty, obscene or vulgar? If a clear serene knowledge of sex hygiene will improve the health of the public and eliminate the social scourge and improve marriage, then let's have it.

If the experience the author has had from childhood is an outburst of the effects of our present day moral training, let's have it changed. There is only one explainable feature that answers the question to the social evil. The deeds and attrocities of the body are not from normal brains. Old men violating children and the disgraceful things we see around us are from diseased brains. Investigations along the lines of married people will prove the truth of the American Universal Psychology.

Take a number of married people, psychologize their mental state. In a great number of cases they are leagues apart mentally. You then try and find some line they have aside from physical drudgery or religious fanaticism, and observe and antagonist trend of their character toward each other. Make a study of the health and mentality of the children. You can readily see the cause of the report of medical statistics, the sex maniac is a natural product of this kind of marriages. We have 20,000,000 children in the United States; 1,000,000 suffering from defective hearing, 5,000,000 from defective vision, 1,000,000 tubercular lungs, 1,000,000 with enlarged tonsils, adenoids and defective cervical vertabrae, 1,000,000 defective eyes, 5,000,000 suffering from malnutrition. These very conditions are caused from congestion on the part of the mother which means fear worry, want, hardship, poverty, discontentment, unkind husbands, tobacco, alcohol and faking the fourteen principles.

God, the great architect of the universe, has made no law to bring about these conditions, but the erring human mind. The magnitism of the sexes should blend in perpetual harmony as the blending of colors, the notes in music, the perfume from a garden of flowers.

These lawless penitentiaries, were girls are sent on the double standard of morals, to do menial tasks in laundries should draw the minimum wage for women. Ignorance and drudgery are the very factors which breed low morals on the part of the young. The passions and appetites predominate where ignorance abounds. Religion has a system to exploit labor to build churches, and places to show how much they love God. If exploitation or drudgery produces human ills, it can't be God's Law. What right has any religion to misrepresent God's law and get people to fake it, flood the country with crime and disease, then take the blood money of the exploited to build churches to love and adore the maker. Exploitation is a crime against nature.

Sex and Marriage

Virtue must be the cement of civilization, but what is virtue? If the conglomeration of lies and deceit connected with the so called moral training its virtue, certainly we have a terrible mess of affairs looming upon the horizon of something that is decidedly rotten connected with the sex and marriage problem.

There is a class of men and women, who walk the streets and pick up with every Tom, Dick and Harry, and seek to gratify their desire. These people will spread disease to anybody, they will resort to taking positions where they handle food, wash dishes or do anything they can to spread germs. It is absolutely no secret about sex maniacs flooding the country, the people resort to all manner of unnatural practices, and can put up a strong argument that their method is all right. There are thousands of children born yearly out of wedlock. This has always been the case in spite of all the moral law and religious teaching that has ever been in existence down through the centuries. In many instances women go to the abortinoist rather than to face what the world calls their disgrace. Abortionists grow rich in their hellish work of destroying unborn infants and peddling drugs to stop the process of nature. This is against the law, these people get by unhampered by law. It stands to common sense and reason this sort of thing cannot be due to a process

of intelligent thought. Priests and preachers cannot legitimatize nature's laws and would it not be more logical to lift the ban of man made superstitions, about disgrace, shame and all the rest of narrow mindedness, so the race would expand. This condition would not be half so shameful and disgraceful as wholesale butchery carried on by medical quacks.

Institutions to protect motherhood regardless of race, creed or color should be the coming panacea. This would be a higher form of religion or civilization than to fake a principle and flood the country with disease and then pray to get your sins forgiven. There are others who hold that virtue is specifically applied to those who refrain from sex indulgence. This further implies that people who refrain, utilize this life substance to build bone, brain and muscles. The people in convents and other secluded places do not live any longer than anybody else and there are but few prodigies among them. If virtue is applied to this class there wont be any men who get into heaven, and there will be something wrong with all of them, and women the same. Heaven would not be a very desirable place after all. The term virtue in its higher meaning must mean pure intentions, sacred obligations. This is the case from love matches of a high spiritual order. These people live longer than anybody.

Modern sexology has that spiritual significance on the sex and marriage question, to the extent, that it makes everybody a law to themselves and yet no social evil exists. This is a sample of some of the old biblical teaching which is still deadening the standard of common sense connected with womanhood. In the 44th chapter of Ezekiel and 22nd verse it reads "Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before." In the old school of thought, the soul, mind, temperament, ideals of women were not considered at all. If she looked good to some old duffer and gratified his physical desire that was all there was to marriage. The male guarded this selfish interest with brute force.

The bible is full of disgraceful happenings and quotations about cohabitating with the dead, also with animals and crimes against nature. Any kind of cruelty, hardship, unbalanced diet, drug, abuse or ignorance is a sure source of sex degeneracy. This old school of moral training should be laid on the shelf, and given to nobody to read. Books on right breeding and mating, the responsibility of motherhood, how to feed your children, are in tune with the infinite God's eternal law of evolution and progression.

Freedom on Democracy In Unions.

Tactics used by labor organizations are just about as adequate as the methods advanced by the social well fare workers to solve the social evil. In the first place Organized Labor should know that the question of labor power is a scientific problem, that only science can settle. Is there any possible road to get at how much labor power each of us posesses only thru the food question by understanding the number of calories our food contains. Why is organized labor so slow to grasp the facts and hang to a pack of lies taught by the Marx doctrine which will never settle the labor question in fifty million years?

The Central Labor Councils are made up by a lot of radicals well read in the Marx doctrine They. do not know what a calorie means, the significance of a balanced meal. They never question how to adjust the body to all common forms of labor to take the wear and tear of certain sets of muscles so one set will not be worn out while others are never brought in play. They never try to measure work units to heat units and work out a scientific standard of ethics that perfects the body from a standpoint of health, strength, and skill. They never thought how too much starch, fats, minerals, salts, proteins, or albumens affected the working class. They never tell how many calories are in a pack of cigarettes, or a glass of moonshine whiskey. They never tell how they build the body to work and the brain to think. The logic that labor uses about eevrything is not only behind the times, but is decidedly disgusting. There is very little use to approach them with anything that is really scientific. Labor thinks that if somebody does them a little injury it is policy to hit them in the nose, and if someone scabs on them, why just boycott them.

Wherever the radical element are allowed to spew out their rotten doctrine about Carl Marx and the wonderful method he prescribes to solve the great labor problem, and they have access to the treasury, it is always empty.

They never do any work at all, but they tell everybody else how they should work and where to spend their money. You can rest assured that will be where they can get their hand in the pie, to buy a meal ticket without work. They pose as champions directing the course of labor. They have a very good reason for doing so for it means their bread and butter.

In listening to a speiling agent of the Marx doctrine I asked him what influence his psychology had in keeping the working class, confronted by the fumes of social debt, disease, crime, and insanity, and never getting what they really wanted. He went on to say that wherever the Marx doctrine went into effect things were greatly improved morally, physically and mentally. He mentioned France. In France there has been a law passed that all men who remain single must pay taxes, there was even talk of the same thing before the war. This was due to the fact, to a very great measure that the city of Paris was somewhat on the order of Sodom and Gomorrah of ancient times.

The Marx doctrine holds that the years of a working man's life be something on the order of from thirty to thirty-five years. Of course this time limit causes the man to produce enough to entitles him to all the good things of this earth for the rest of his limited time and this would have to include the years of minor age. This takes in the past, present and future. Time limits on certain lines of work that measures work units with heat units that takes the wear and tear off certain sets of muscles is never spoken of by Carl Marx. The proportion system in applying the products of food, clothing and building material is not mentioned by Marx. He does not even know what universal application and distribution means. He forgets that if people used common labor according to calorimetric measurement based on mathematics that it must surely mean a time limit that perfects the body from a standpoint of strength, healh and skill. He never menions that if such were the case it would make people want to work until they were a hundred, and that all the misery we see around us would vanish like dew before the morning sunshine. Marx's doctrine has never told people that if they lived a scientific life that it did away with the source that produced death, that it might possibly bring in the natural transformation of he human body.

The speilers of the radical doctrine have never offered any inducement to either the rich or poor, labor or capital, to leave the rut they live in today, and all turn to one center and usher in universal brotherhood, the natural order of harmony on earth. There is not an ounce of science in a single feature they offer. I asked the speiler of the Marx doctrine if the calorie, the calorimeter, and the measurement of heat units and work units were not more scientific than what he was preaching? He said they had not evolved to that yet.

In making a comparison of the American Universial tactics suppose as an argument we take the fourteen natural commandments and ask how these conditions affect life when their principles are violated. We know the rich and poor are affected alike. If the rich as well as the poor live the scientific life they will overcome all the misery we see around us. This common form of death will change to some natural process which will be the affect of right living the same as the common form of death we see around us is the result of the way we live today. This would be the birthright of the rich the same as the poor.

This is the great incentive which will make the rich as well as the poor turn to one common center in the sympathy that chants the music of the spheres, a brand new solidority, equality, bringing in a new universal brotherhood.

Webster gives the definition of the word "transformation," to be changed in form, to be metamorphosed. Would you not be willing to make the change? You are an heir to its throne and your birthright is its inheritance. Can the rich or poor fake their principles, preach religion, die from disease, consume from ignorance, develop war, crime, famine, and pose as world leaders?

As we stride on on the field of science, we must remember that labor power and the use of labor power is only a question that science can answer. Can labor any more than capital estimate how long you shall work by theory instead of by science. Science is absolute, suppose we would try to settle or use light, heat, sound, or electricity by the Marx theory there is just as much sound sense in trying to solve the labor power question by his theory.

The problem is this, the people have never had any system of application

and distribution, that would equal the elements of nature shut out, over and under consumed products, high and low tariff, establish freedom of the seas, and do away with drudgery and laziness.

The rich dream of their social prestige because they own much land, machinery, merchandise, or whatever the case might be. The poor dream of their misery. The old school of thought has just as much to do with holding the laboring class to a hog's level asanything in existence. When the world of workers unite in the glorious principle of solidarity to usher in that wonderful change that natural right living will bring, the natural transformation of the body, then can we gaze into the millennium Dawn.

To get on our knees like a lot of whining puppies and cater to the trash that is spewed out by the Marx's speilers which is to finally get the work day down to two hours, then to eat our pork chops and live happy ever after, this would not be very inspiring. These people would measure equality with bundles of material substance and kill everybody who rose above them mentally. As a class they never develop their brain, they are to lazy. You never hear of them producing any kind of idealistic wealth, their time is spent smoking cigarettes, drinking moonshine whiskey and dreaming of lust. They look into a future when people of their low mental type are going on a big strike and take over the machinery of production and everyone will do what they tell them.

All kinds of laboring people can't see that the busing of trusts has just as much to do with making conditions for the future as it does for the past or present.

The fourteen natural commandents will have to be put into effect as an habitual standard of ethics, and science will have to take the lead in everything. In order to usher in an Universal Democracy there must be the same kind of a government nature uses to distribute the elements of nature in her kingdom. This is the only legitimate means to burst trusts where people are hording the natural products to sustain life.

Under the A. U. P, proportion system we can make a comparison of things that are being produced as to the air we breathe. We inspire and expire about forty cubic inches of air; this is called the tidal air. After an expiration of this amount, we can still expire by effort about 100 cubic inches of air; this is called supplemental air. There still remains in the lungs about 100 cubic inches of air which cannot be expelled with the most violent effort, this is residual air.

Suppose we place three big pots in a row which represent the three departments of the production of labor. One pot contains the part that is to be distributed among the people in this country and also foreign countries. This is residual and represents the 100 per cent. The other two pots represent that percent which is consumed, and that which is waste.

We have today high and low tariff either to keep people from flooding the country with an over or under supply of the manufacturers of home industry; or no duty placed on goods coming from a foreign country. This has never equalized anything. The scientific application of food, clothing, and shelter, would establish a shipping and transportation system on land and sea, wherein the produce shipped or transported would not be the same; but equivalents would not be of equal value. This will do away with the system of high and low tariff and keep everything equalized. Also, will influence the whole shipping and transportation system which will give each country equal representation of the produce that each country raises in the world's markets.

Internationalism is no less than regulating the mutual intercourse between different nations founded on trade industry, etc. There will never be an equal to the A. U. P. system, no not in history. It will call in the master brains of the world to its bidding from all nations to usher in its infinite theme. As we advance in this wonderful psychology, present day scourges will disappear, which will mark our nearness or distance to a perfected civilization.

The Author's Experience With Organized Labor.

For years I was a member of organized labor both in California and Washington. The craft in which I was a member in both states, was the waitresses. This was, perhaps, where I had an opportunity to study human nature and have a keener sense of realization to the suffering of the race. My earliest conception of labor organization was why so many of them were deplorable soaks and speiling to better conditions.

I attended a ball given by the culinary crafts in San Francisco at the

Machantics Pavilion. There was hardly a sober man or woman in the hall, except myself and a few others, and we were pelted with spit balls until we had to leave.

My stage of development brought me to a point in Seattle where I had perfected a play entitled "The Roses." I had a desire to produce this play in Seattle for the benefit of labor, and also had the means, therefore I was not begging, but I knew that it would do them no harm and they would not lose anything, so I advanced my play to the business agent, Alice Lord, of the waitresses local of Seattle. She was supposed to read the play but somehow did not make any progress. I later presented it to the body of waitresses at a union meeting, at which it was met with the same response. At that time the waitresses' had a drunken president, by the name of Agnes Ghallagher, a drunken delegate to the Local Joint Executive Board, a drunken business agent and plenty of topers in sympathy with the wonderful leadership of the waitresses.

Both in Seattle and Frisco I met waitresses who were nearly eaten up with venereal diseases. They were participating in handling food and spreading disease. Their troubles were they had an operation, their appendix was removed and they had just got a divorce.

Labor at this time was raving about free speech, human liberty, freedom and equality. In talking to the average waitress who was working an eight hour day and drawing a fair salary, it was shown to me that in proportion as the conditions of labor improved they did not imrpove themselves. A few were going to night school, and only a few went to progressive centers. I was an oddity in their ranks, and at the treatment received I began to realize that I was both a fool and an idiot on their part, a huge joke. I was turned down right and left, insulted right and left, and in fact was approached with the scorn that a common murderer was due.

I hurled a phamphlet into the ranks of these babbling hypocrites of freedom. The pamphlet was entitled "Revolutionize Unionism." In just about one hour it became notorious. The waitresses were falling all over themselves to have it suppressed. They called a commitee, a woman by the name of Rosa Myres and Lena Foster, who went on a general stampede to see who published the pamphlet, all the waitresses held it was a great big disgrace to their organization. They held I was insane, and unless the pamphlet was immediately stopped, I would be arrested on a charge of insanity. They were successful in having the police visit me at the dead hour of night and tell me not to distribute any more pamphlets. I did not distribute any more, as the police said it was against the city ordinance.

There I stood facing the prison cell on one hand, and the lunatic asylum on the other, but missed both. This, dear reader, was because I used my brain a little in the labor movement. The waitresses were not satisfied because I did not get jailed, so they called another committee, and they levied a fine of one hundred dollars, but Alice Lord wanted to be merciful, so she had the committee reduce it to fifty. It was strange the waitresses had such a high sense of respect and honor for their good name in my case, and didn't care anything about the conduct of those at the head of their organization. If they ever go to court to prove the truth of their logic in my case they will lose out, for the besottedness on the part of the crew at the head of their ranks was no secret. Other things that are not fit to print on paper when reported was never investigated.

I appealed my case to the local joint board, as it meant I had to pay a fifty dollar fine or not work. The waitresses put up a charge for nonunion conduct, they held the pamphlet was out of place. This meant I had to go and confess I was a criminal, and pay a stiff fine for telling what I knew to be a truth. The waitresses would not have proved to be the kind, generous, benevolent fraternal organization that they were trying to make the people believe.

If the whole waitresses' organization had any ideals it was not mental, intellectual, or spiritual, it was wholly a testimony of the physical senses. The Local Joint Board listened to my case, they then reduced my fine to something like ten dollars. I thought the matter over and realized I was thrown out and fined unfarely, and if I paid ten dollars or fifty, I was catering to wrong principles. One Mary Wormst ,who was a member of the waitresses, invited me home with her one evening, she asked me for my liquor permit and said that she had several who gave her permits which supplied her with a

stock of beer and whiskey, at which she and her friends participated in having a good time.

The local joint executive board called another committee and she was called on the committee. Of course it would never have done to have called the fine off, it might have been a loop hole for the dry squad to have made a search, which would have been a terrible disgrace if the headlines in the paper had made mention that a waitress had a stock of intoxicating liquor in her possession, and she was a member of the waitresses' union.

Any place I made an attempt to work, Alice Lord came with God speed to tell the boss to discharge me. No matter whether the boss had anybody or not, and maybe people had been scabbing for six months. I went outside the city limits to work, there were union cards in the houses, but the bosses got all their help from the employment offices and scabbery was in full bloom. Alice Lord and the business agent of the cooks came lickety splash, hiting the high places and the low ones to tell the boss I could not work in that house. It was strange she did not care if all the scabs worked and they had been working for months before.

The man I worked for knew her, so I did not get fired this time. If organized labor can go on with their criminal, murderous work, in the name of fraternalism, suppressing human ideals and freedom as they have done in my case then this shows the great need of Organized Labor being revolutionized from top to bottom. My case in the labor movement shows the degree of intelligence of the working class. It shows a lack of true sympathy, a lack of intelligence all the way around, a lack of education on the very common topics of the day. It shows the working class are not even taking advantage of the schools and libraries, in fact anything that stands for true enlightment. It shows savagery, brute force and deplorable ignorance.

My experience with labor all the way through is worth while, in fact I was out of place according to their way of thinking. Big strapping men sit around in the local joint executive board, harboring common crime. Mr. Robert Hesketh was at that time president of this body and Alice Lord was at his right hand, their influence seemed to join in one grand accord no matter what crimes this tyrannical business agent committed.

The dignity of the courts of labor was appalling, it showed this much, that there was no decency connected with the whole affair. No matter what they did in the way of unlawful things connected with labor or violating the law of the land, these people would swear lies and protect one another. I happened to be a strong character, and was not very easy to handle. So that is why threats of incarceration, and murder were ripening.

The business agent of the waitresses held she did not care for life and that she was brave, and she would meet me on the street and finish my case if she was molested. The devil himself would blush with shame at the rottenness imbibed in this organization. No fairness, no principle, no quality of intelligence that had a tendency to look at their cause from any other angle aside from the narrow groove they were dealing in from day to day, and so enraged were they at my work that if the crude, dense, ignorant waitresses had their way, I would have landed in jail, prison, and might have been shot.

The strange thing about some of these people in my case was that they had a fatal ending. A man by the name of Durand, who was a member of the I. W. W. read my play. He said it was a fine play boosting theosophy because it mentions reincarnation and Karma. He said he wanted to see something about the general strike, a dangerous creature who wanted to overthrow the government and be a leader of human destiny. He found fault with the glorious principle of reincarnation and Karma, this poor deluded man and his crew did not think that science could be applied to the labor reform and do more good than all the big geenral strikes that were ever in existence.

The terms, reincarnations and Karma are nice words, they mean as we evolve we unfold bringing new phases of thought which adavance the cause of the race in any line. Karma means the law of cause and effect: or as we sow so shall we reap. Durand is doing time in the federal prison, Mary Wormts was fatally injured and died only a short time after, I heard she was on the road to buy whiskey. A member of the local joint executive board by the name of Ed Levi, consumed with corruption, broke out with boils from a lack of knowledge of feeding himself properly. Cases of this kind are numerous in the labor movement. It is really strange that labor does not wake up

to the exereme significance of the food question, and the labor power question and get at the bottom of the labor question from a decent foundation.

This, dear reader, is a sample of organized labor in the twentieth century. It shows they are but little in advance of the dark ages, and that a real prodigy in the ranks of labor is liable to a fatal ending.

The Union Record

Let us be thankful we have a labor paper to take up the question of unemployment amid the conditions of labor at large, but on the other hand labor writers who stick to old fashioned labor tactics have got to advance their line of thoubht. Articles based on science instead of Carl Marx theory or any other theory have got to be adopted. Science is absolute in labor power, from every standpoint. Our capacity of labor power, time limits, the amount of labor power to be consumed to do any line of work without injury to the body. Science does away with all superstition, theories, imaginations, strangling that which is not right.

The poor babbling literary geniuses who write for the Union Record have a begging drive every so often. The so-called heads, all seem to be boss in their own minds, sell stocks on their own terms, preach progress, publish for principal and not profit, plead poverty when it comes down to paying dividends.

The wonderful people of the Workers' College are going to usher in the millennium through the Marx doctrine, Darwin's evolution, I. W. W.'ism, anarchy, and the sickly fumes of the disciples of the Congregational religion; their business management is so common that it is a disgrace; in fact one would stop and ask themself if a gang of drunks ar crazy people were operating the paper.

Mr. Ault sells stock on the business basis of an investment. Mr. Rust holds the first stockholders made donations. There seems to be no head to find the truth about the matter.

The psychology the poor sickly writers try to spew out, and put over, won't give the paper enough prestige to pay for itself or conduct business on a paying basis.

The people of the Workers' College are composed of a lot of tobacco, liquor, sex, dope, and maniacs, who blame the economic conditions for their depraved appetites; and when this wonderful change comes which is brought about by their advanced ideas they will be the chosen ones to handle the situation and be the rulers of society whose wisdom and power will enervate the globe and ring down through the ages.

The situation is laughable but pitiful, and if anybody doubts this just let them investigate for themselves.

Science can make all common trades dignified, and stop using trades as an avenue to reduce life to the thirty-three year limit. Some day not far in the distant future a bit of common labor will be done by all as a social duty, because it will eliminate the social scourge of bummery, it will heal thousands of diseases of many kinds and improve the health and mind in useful channels.

Life is motion, the incessant desire in human nature is to work, to create, to produce, to unfold. Work is not something to injure the body and have deformity, and all kinds of misery attached to it. The very foundation of labor is to know yourself, and adjust yourself scientifically to your native self.

Capitalism is just as much an under consumption, as it is an over production on the line of manufactured articles. The two conditions of malnutrition and gluttony are ever present conditions, also with homes and clothing. The stocks the hoarder has in his warehouse are an under consumed commodity. The average worker cannot get this into their cranium. If the law of supply and demand were based on science the surplus of production exchanged for foreign goods, or goods at home, would do away with the two extremes, because quantities would never be the same, but equivalents would be of equal value. This would naturally usher in internationalism, forming a mutual intercourse between different nations.

The American Universial Psychology is not trying to change human nature, but just leave it as it is, and harmonize it. The erring human mind is caused by not applying things scientifically. We can train ourselves to be accurate in the thing we do, and live above every form of error we see around us. The nicotine reform, the food reform, the home building reform, the clothing reform, science applied to labor, the scientific work day, is the great

labor reform, the sex and marriage reform, are all looming upon the horizon which form a new civilization. A new epoch in the procss of evolution.

The evolution of life, soul, spirit, is a gradual ascent of human understanding, through the everyday practical things of human life. Godlike ideas are scientific ones.

The sublime statement in our constitution says man is endowed by his maker by certain inalienable rights, which are life, liberty and the pursuit of happiness, and when conditions are established that alter or change this grand covenant, it shall be torn down by the people.

The necessity of a new code of ethics, is essential. God works through science and law, based on scientific principles. The universe and universes without end are governed by scientific principle, and if this were not so, worlds would collapse. Light, heat, sound, gravitation, electricity, and all that we are making intelligent use of is demonstrated through science. When we begin applying the same principle to ourselves we will move as haromnious as any worlds in their orbit and not clash with any atmosphere, but we will blend in harmony with all we meet.

The world has only a very vague system of freedom. People are engrossed by dirty habits such as drunkenness, drugs, tobacco, filth, ignorance and all kinds of nature faking, and these very same people will tell you how free they are. If their methods are tampered with they hold they are slaves and this is not a free democratic country. The Stars and Stripes stand for the emblem of freedom, and when people preach freedom let them lead clean lives based on vital things. Universial government based on science and universal law can be applied to human life the same as worlds and planets. The stars and stripes are the true emblem of freedom, which must mean the unfoldment of the human mind in art, science, literature, or any natural mental concept on this plane of life, to lighten our burdens, purify principle, and happify existence.

The study of astronomy gives people a real foundation to think out the problem on. This wonderful science teaches us that there are worlds without end. It stands to common sense and reason that if one planet can be inhabited others can be. It is sound thinking to naturally know that this could be a positive fact. There are worlds without end, and each world must have an atmosphere of its own. We do not know just what form of life exists on each planet, but it must have a form of life suitable to its atmosphere and planatery conditions, to carry out its life mission on that plane.

Some of the largest planets are aierform bodies, the sun, Jupiter and others of our largest planets. If you notice, the greater the mission of a world, like our sun, the finer is its general construction and make up. The suns are the greatest of creation's works. Worlds transform to different bodies, you hear astronomers speak of a dead world like our moon, or an illuminated body like our sun. These worlds transform thru the alchemy of the universal mind, nature has her system of chemistry. This wonderful process of world transformation is all carried on through science of chemistry in the kingdom of nature.

You do not see a lot of diseased worlds all clashing into each other, finally falling to pieces because that law in chemistry called cohesion was absent in the consciousness that will be made manifest through all of us.

Both matter and energy are indestructable, and to estimate that there is in an immortal part to this body is just as logical as to suppose that there is none. Ideas of the universal mind are immortal, how about the law of gravitation, that law is eternal in the heavens and all other laws like it. There is also an indestructable intelligence in human consciousness.

It is logical to suppose that if through practical right living we overcome sin, disease and death, we will undergo some other kind of process through a gradual refining process of that which builds our bodies, which is our food, drink, and air, and our mode of living. We are of course building a new body for some purpose, for some other place. This body would have to migrate by a natural law to some other place to live in an atmosphere suitable to its general chemical make up.

The real meaning to life can only be demonstrated through the accuracy of universal law. Nature faking of any kind have filled the pathway of life full of flaws, failures, discontent and everything that has kept people from ever expressing the perfect life.

The Messianic appearing will be something more than blood, bombs, strikes, warfare, violence, disease, crime, dead ceremonies, religious rites, or anything else that we can't live by practical right living to make sound sense out of. It will take sound minded practical people to build an Universal Democracy.

There is not a statesman, king, professor, doctor, or writer that has ever been on this planet that can or has ever offered any system to even touch on the infinite theme of the border of the American Universal Psyclology. No one can comprehend of the great and wonderful mystery of its mission on this earth plane. The author was a poor girl and this wonderful message to the world, is perhaps one of the greatest of psychic phenomena ever made manifest to the human race.

A powerful masculine influence has been felt working at periodical times, I call him my master stateman guide, Narjuna. The American Universal Psychology will lead in law and politics and any problem connected with the government. This government will lead the world in progress and it will make changes for the good of all life.

A democratic form of government by the people, for the people means freedom of activity that leads to the unfolding of idealistic wealth, which must be harmonious creations the same as with the notes in music. Creations of the mind that enlighten and happify existence.

When I look o'er the way to the gentle hills.
Where the song of the breeze murmurs low;
Where the waves of the autumn sea lie still
And the sun his splendor throws
On the ebbing tide that drifts ashore
A boat to the sandy beach
While the rower looks to the scene before
As a peaceful refuge sweet.

Let me look o'er the way to a brighter dawn
And drift like the waves of the sea
To that future time when my thoughts are drawn
And the voice of God speaks truth to me,
When hidden truths shine clear and bright
All anchored as God's will shall be
That science will make all wrongs right
And set God's children free.

KITH ENGLAND

THE END

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